



## Illini Big Bass Fundraiser

April 11, 2020 at Clinton Lake, IL Check-in opens at 5:30am

### Registration

Complete the following form and e-mail to [fightingillinibassclub@gmail.com](mailto:fightingillinibassclub@gmail.com) or turn in during check-in.

#### **Angler Information:**

Full Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

Age (All anglers under 18 must have a parent, guardian, or fishing coach over 18.): \_\_\_\_\_

If under 18, list a parent, guardian, or fishing coach over 18: \_\_\_\_\_

#### **Boating Information:**

Are you a boat captain? Yes/No: \_\_\_\_\_

If Yes, list the make and color(s) of the boat you will be using: \_\_\_\_\_

\_\_\_\_\_

List the names of any other anglers that will be in your boat (up to 2): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If No, list your boat captain's name: \_\_\_\_\_

#### **Emergency Contact:**

Emergency Contact Name: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

#### **Payment:** (Check one, \$60 per angler, Non-refundable unless event cancelled by 7am, April 11th)

\_\_\_ I will pay at check-in

\_\_\_ I will pay with Venmo, if so, list the name of sender: \_\_\_\_\_

(Make payment to "Fighting Illini Bass Club" and put "IBFC BBF Entry" in description.)

\_\_\_ I mailed a check, if so, list check #: \_\_\_\_\_ and name on check:

\_\_\_\_\_ (Make payable to "Illini Bass Fishing Club"

and mail to AJ Hack, 301 E. Chalmers St., Apt. 101, Champaign, IL 61820.)

#### **This section to be completed in person at check-in.** If pre-registered, officials will have your copy.

By signing below, I agree to the rules stated in the "Illini Big Bass Fundraiser Details and Rules."

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you cannot make it to the tournament, are going to be late, or you have any questions or comments, please contact us at [fightingillinibassclub@gmail.com](mailto:fightingillinibassclub@gmail.com) or (815)-592-5354.